

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MODERN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1730188
3	SCHOOL CODE (IF APPLICABLE)	10536
4	COMPLETE ADDRESS WITH PIN CODE	P O BOX 26, SECTOR 7, NEW HOUSING BOARD, DUNGARPUR, RAJASTHAN, DUNGARPUR , RAJASTHAN - 314001
5	PRINCIPAL NAME	PRATIBHA JAMES
6	PRINCIPAL QUALIFICATION	M.A. B.ED. PH.D.
7	SCHOOL EMAIL ID	modernschoolpr@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8949436700

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://modernschoolpr.com/documents/mandate/2023/1.extension-letter.pdf">https://modernschoolpr.com/documents/mandate/2023/1.extension-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://modernschoolpr.com/documents/mandate/2023/2.society.pdf">https://modernschoolpr.com/documents/mandate/2023/2.society.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://modernschoolpr.com/documents/mandate/2023/3.NOC.pdf">https://modernschoolpr.com/documents/mandate/2023/3.NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://modernschoolpr.com/documents/mandate/2023/4.rt-recognition_permanent.pdf">https://modernschoolpr.com/documents/mandate/2023/4.rt-recognition_permanent.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://modernschoolpr.com/documents/mandate/2023/5.building-safety-certificate.pdf">https://modernschoolpr.com/documents/mandate/2023/5.building-safety-certificate.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://modernschoolpr.com/documents/mandate/2023/6.fire-NOC.pdf">https://modernschoolpr.com/documents/mandate/2023/6.fire-NOC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://modernschoolpr.com/documents/mandate/2023/7.deoletter.pdf">https://modernschoolpr.com/documents/mandate/2023/7.deoletter.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://modernschoolpr.com/documents/mandate/2023/8.sanitation.pdf">https://modernschoolpr.com/documents/mandate/2023/8.sanitation.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://modernschoolpr.com/documents/mandate/2023/9.fee-structure.pdf">https://modernschoolpr.com/documents/mandate/2023/9.fee-structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://modernschoolpr.com/documents/mandate/2023/10.school-calendar.pdf">https://modernschoolpr.com/documents/mandate/2023/10.school-calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://modernschoolpr.com/documents/mandate/2023/11.school-managing-committee.pdf">https://modernschoolpr.com/documents/mandate/2023/11.school-managing-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://modernschoolpr.com/documents/mandate/2023/12.parents-teachers-association.pdf">https://modernschoolpr.com/documents/mandate/2023/12.parents-teachers-association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://modernschoolpr.com/documents/mandate/2023/13.board-result.pdf">https://modernschoolpr.com/documents/mandate/2023/13.board-result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PRATIBHA JAMES

2	TOTAL NO. OF TEACHERS	74
	PGT	18
	TGT	18
	PRT	38
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	138	138	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	65	65	100	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8056
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	60 & 450
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 600
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	45
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=9U5uc6br4vU">https://www.youtube.com/watch?v=9U5uc6br4vU</a>